



04-30-09

PATENT
Attorney Docket No. 46473.830008.US0
Express Mail Label No. EV268509208US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Johnson, Samuel A.

Serial No. 10/771,935

Filing Date: February 5, 2004

For: DEPLOYABLE AND RETRACTABLE
SPACE FRAME

Examiner:

Art Unit:

POWER OF ATTORNEY BY ASSIGNEE AND
REVOCATION OF PREVIOUS POWERS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

Sir:

S.A. Robotics ("assignee"), a corporation, having a place of business at 3985 South Lincoln Avenue, Suite 100, Loveland, CO 80537, certifies that to the best of assignee's knowledge and belief it is the assignee of the entire right, title and interest in and to the above-referenced patent application and represents that the undersigned is a representative authorized and empowered to sign on behalf of the assignee.

Assignee has reviewed the assignment document that evidences the placement of title to the assignee, a true and correct copy of which is attached hereto and that this assignment document has been submitted for recordation in the U.S. Patent and Trademark office.

Pursuant to 37 C.F.R. §§ 1.36 and 3.71, the assignee hereby revokes all powers of attorney previously given and appoints: James R. Farmer, Reg. No. 47,555, L. Grant Foster, Reg. No. 33,236, Christopher Kulish, Reg. No. 33,046, D. Delos Larson, Reg. No. 46,118, F.A. "Sandy" Sirr, Reg. No. 17,265; Kenneth C. Winterton, Reg. No. 48,040 and Brian Kinnear, Reg. No. 43,717 of the law firm Holland and Hart, LLP, with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected herewith.

Pursuant to 37 C.F.R. § 3.71, the assignee hereby states that prosecution of the above-referenced patent application is to be conducted to the exclusion of the inventor(s).

Direct all future correspondence or telephone calls concerning this application to:

Brian Kinnear
Holland & Hart LLP
555 Seventeenth Street, Suite 3200
Denver, CO 80202
Telephone: (303) 295-8170
Facsimile: 303-295-8261

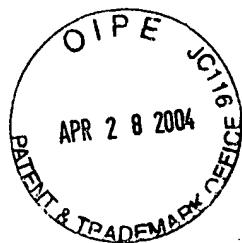
The undersigned hereby declares that all statements made herein of her/his own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

ASSIGNEE:

Dated: April 27, 2004.

S.A. Robotics

By: Stanley A. Johnson
Name: Stanley A. Johnson
Title: CHIEF TECHNICAL OFFICER



Express Mail Label No. EV268508794US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Johnson

Examiner: not yet assigned

Serial Nos. 09/874,026, 10/229,255, 10/771,935,
10/770,608 and 10/464,362

Art Unit:

Filed: June 6, 2001, August 28, 2002, February 5, 2004,
January 29, 2004 and June 17, 2003

CERTIFICATE OF MAILING BY EXPRESS MAIL

Director of the United States Patent & Trademark Office
P.O. Box 1450
Alexandria, VA 22313

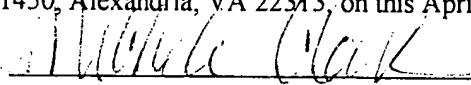
Sir:

The undersigned hereby certifies that the enclosed

1. Recordation Cover Sheet, Assignment and Check in the Amount of \$40.00 for U.S. Serial No. 09/874,026;
2. Recordation Cover Sheet, Assignment and Check in the Amount of \$40.00 for U.S. Serial No. 10/229,255;
3. Recordation Cover Sheet, Assignment and Check in the Amount of \$40.00 for U.S. Serial No. 10/771,935;
4. Recordation Cover Sheet, Assignment and Check in the Amount of \$40.00 for U.S. Serial No. 10/770,608;
5. Recordation Cover Sheet, Assignment and Check in the Amount of \$40.00 for U.S. Serial No. 10/464,362;
6. Certificate of Mailing by Express Mail; and
7. Return Card,

relating to the above application, were deposited as "Express Mail," Mailing Label No. EV268508794US with the United States Postal Service, addressed to Director of the United States Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313, on this April 28, 2004.

April 28, 2004


Mailer

April 28, 2004


Brian Kinnear, Reg. No. 43,717
555-17th Street, Suite 3200
Denver, Colorado 80201
Telephone: (303) 295-8170
Facsimile: (303) 295-8261



Form PTO 1595

(Rev. 10/02) PATENTS & TRADEMARKS
OMB No. 0651-0027 (exp. 06/30/2005)RECORDATION FORM COVER SHEET
PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office

Tab Setting

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

1. Name of conveying party(ies):

Johnson, Samuel A.,

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date (s) April 22, 2004

2. Name and address of receiving party(ies):

Name: S.A. Robotics

Internal Address: _____

Street Address: 3985 South Lincoln Avenue
Suite 100City: Loveland State: CO Zip: 80537Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: February 5, 2004

A. Patent Application No.(s) 10/771,935

B. Patent No.(s) _____

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Brian Kinnear, Reg. No. 43,717

Internal Address: _____

Street address: Holland & Hart555 17th Street, Suite 3200City: Denver State: CO Zip: 802016. Total number of applications and registrations involved: 17. Total fee (37 CFR 3.41) \$40.00 Enclosed Authorized to be charged to deposit account

8. Deposit account number:

08-2623

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is true copy of the original document.

Brian Kinnear

Name of person signing

SignatureTotal number of pages comprising cover sheet: 3_____
April 28, 2004

Date

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignments, Commissioner of Patents

P.O. Box 1450

Alexandria, VA 22313

PATENT
Client/Matter No.46473.830008.US0
Express Mail No. EV268508794US

ASSIGNMENT

WHEREAS, I, Johnson, Samuel A., have made a certain new and useful invention relating to DEPLOYABLE AND RETRACTABLE SPACE FRAME, for which I have made application for Letters Patent of the United States, said application being identified by Serial No. 10/771,935 and as Attorney Docket No.46473.830008.US0;

WHEREAS, S.A. Robotics (hereinafter "Assignee"), whose address is 3985 South Lincoln Avenue, Suite 100, Loveland, CO 80537, , is desirous of acquiring the entire interest in and to said invention, said application, and the Letters Patent to be obtained therefor;

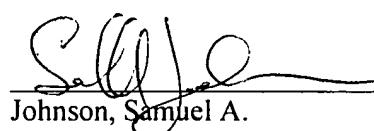
NOW THEREFORE, for valuable consideration, receipt and adequacy of which is hereby acknowledged, I have sold, assigned, and set over, and do hereby sell, assign, and set over, unto the Assignee and said Assignee's legal representatives, successors, and assigns, the entire right, title, and interest in and to said invention, said application, and the Letters Patent, both foreign and domestic, that may or shall issue thereon; and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to the above-mentioned Assignee, consistent with the terms of this Assignment.

UPON SAID CONSIDERATION, I do hereby covenant and agree with the said Assignee that I will not execute any writing or do any act whatsoever conflicting with these presents, and that I will, at any time upon request, without further or additional consideration, but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said Assignee may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuation, continuation-in-part, renewal, continuing, reissued or extended Letters Patent of the United States, or of any and all foreign

countries, on said invention, and in enforcing any rights or chose in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of both parties.

IN WITNESS WHEREOF, and having read this entire document including all prior pages, I have hereunto set our hands and affixed my seals on the date hereinafter set forth.

Date: 4-22-04



Johnson, Samuel A.